

The Power of the Resurrection

OUTLINE

Thank Pastor Luis and Mary
Recap the “Easter Story”
 Triumphal Entry
 Judas Agrees to Betray Jesus
 The Last Supper
 Jesus’ Final Teachings
 Jesus Arrest in the Garden
 Jesus Before Pilate
 Jesus Flogged and Mocked
 Jesus Carrying His Cross
 Jesus on the Cross
 Jesus in the Tomb
 Jesus’ Resurrection
The Significance Jesus’ Death
The Significance of the Resurrection
Activation

JESUS' FINAL WEEK

The final week thru ascension

Matthew 21-28 (8 chapters)

Mark 11-16 (6 chapters)

Luke 19-24 (6 chapters)

John 12-21 (10 chapters)

Total in Gospels 89 chapters

Total in Final Week 30

Approximately 33% of Gospels revolves around this time period.

RECAP OF THE EASTER STORY

- ♦ Triumphal Entry (Luke 19:28-40)
- ♦ Judas Agrees to Betray Jesus (Matthew 26:14-16)
- ♦ The Last Supper (Matthew 26:26-30)
- ♦ Jesus' Final Teachings (John chapters 14-17)
- ♦ Jesus Arrested in the Garden (John 18:1-11)
- ♦ Jesus Before Pilate (John 18:28-38)
- ♦ Jesus Flogged and Mocked (John 19:1-4)
- ♦ Jesus Carrying His Cross (John 19:17-18)
- ♦ Jesus on the Cross (John 19:28-30)
- ♦ Jesus in the Tomb (John 19:38-42)
- ♦ Jesus' Resurrection (John 20:1-18)

TRIUMPHAL ENTRY

Luke 19:28-40 New King James Version (NKJV)

The Triumphal Entry

28 When He had said this, He went on ahead, going up to Jerusalem. 29 And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His disciples, 30 saying, "Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here. 31 And if anyone asks you, 'Why are you loosing it?' thus you shall say to him, 'Because the Lord has need of it.'"

32 So those who were sent went their way and found it just as He had said to them. 33 But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?"

34 And they said, “The Lord has need of him.” 35 Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. 36 And as He went, many spread their clothes on the road.

37 Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, 38 saying:

“ ‘Blessed is the King who comes in the name of the Lord!’
Peace in heaven and glory in the highest!”

39 And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.”

40 But He answered and said to them, “I tell you that if these should keep silent, the stones would immediately cry out.”

JUDAS AGREES TO BETRAY JESUS

Matthew 26:14-16 New King James Version (NKJV)

Judas Agrees to Betray Jesus

14 Then one of the twelve, called Judas Iscariot, went to the chief priests 15 and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. 16 So from that time he sought opportunity to betray Him.

THE LAST SUPPER

Matthew 26:26-30 New King James Version (NKJV)

Jesus Institutes the Lord’s Supper

26 And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.”

27 Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you. 28 For this is My blood of the new covenant, which is shed for many for the remission of sins. 29 But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

30 And when they had sung a hymn, they went out to the Mount of Olives.

JESUS’ FINAL TEACHINGS

John chapters 14-17.

JESUS ARREST IN THE GARDEN

John 18:1-11 New King James Version (NKJV)

Betrayal and Arrest in Gethsemane

1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?”

5 They answered Him, “Jesus of Nazareth.”

Jesus said to them, “I am He.” And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, “I am He,” they drew back and fell to the ground.

7 Then He asked them again, “Whom are you seeking?”

And they said, “Jesus of Nazareth.”

8 Jesus answered, “I have told you that I am He. Therefore, if you seek Me, let these go their way,” 9 that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.”

10 Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

11 So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

JESUS BEFORE PILATE

John 18:28-38 New King James Version (NKJV)

In Pilate’s Court

28 Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. 29 Pilate then went out to them and said, “What accusation do you bring against this Man?”

30 They answered and said to him, “If He were not an evildoer, we would not have delivered Him up to you.”

31 Then Pilate said to them, “You take Him and judge Him according to your law.”

Therefore the Jews said to him, “It is not lawful for us to put anyone to death,” 32 that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

33 Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?”

34 Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?”

35 Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?”

36 Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

37 Pilate therefore said to Him, “Are You a king then?”

Jesus answered, “You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

38 Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all.

JESUS FLOGGED AND MOCKED

John 19:1-4 New King James Version (NKJV)

The Soldiers Mock Jesus

1 So then Pilate took Jesus and scourged Him. 2 And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. 3 Then they said, “Hail, King of the Jews!” And they struck Him with their hands.

4 Pilate then went out again, and said to them, “Behold, I am bringing Him out to you, that you may know that I find no fault in Him.”

JESUS CARRYING HIS CROSS

John 19:17-18 New King James Version (NKJV)

The King on a Cross

17 And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center.

JESUS ON THE CROSS

John 19:28-30 New King James Version (NKJV)

It Is Finished

28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. 30 So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

JESUS IN THE TOMB

John 19:38-42 New King James Version (NKJV)

Jesus Buried in Joseph's Tomb

38 After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. 39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. 41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

JESUS' RESURRECTION

John 20:1-18 New King James Version (NKJV)

The Empty Tomb

1 Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

3 Peter therefore went out, and the other disciple, and were going to the tomb. 4 So they both ran together, and the other disciple outran Peter and came to the tomb first. 5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6 Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scripture, that He must rise again from the dead. 10 Then the disciples went away again to their own homes.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. 12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. 13 Then they said to her, "Woman, why are you weeping?"

She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

14 Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?”

She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.”

16 Jesus said to her, “Mary!”

She turned and said to Him, “Rabboni!” (which is to say, Teacher).

17 Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’”

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

THE SIGNIFICANCE OF JESUS’ DEATH

John 19:28-30:

28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. 30 So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit.

This is one of the saddest but most glorious sections of Scripture contained in the Bible. We see the expiration of Jesus Christ on the cross. He concluded His final words by saying, “It is finished!” Lets look at some implications of these words.

1) Jesus’ finish work conquered sin, death, and the grave.

The finished work of the cross means that sin, death, and the grave have been conquered. Jesus recaptured the keys of hell and death. We are told in Revelation 1:18:

18 I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades [hell] and of Death.

Jesus also destroyed the power of death. The Bible says in Hebrews 2:14:

14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil.

When Jesus hung upon the cross and declared, “It is finished,” He bore our sins in His body. The Scriptures say in 1 Peter 2:24:

²⁴ *who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.*

2) Jesus' became the Sacrificial Lamb.

Jesus' death during the Passover symbolized that He became the Sacrificial Lamb who takes away the sins of the world.

Revelation 5:12 New King James Version (NKJV):

¹² *saying with a loud voice:
"Worthy is the Lamb who was slain
To receive power and riches and wisdom,
And strength and honor and glory and blessing!"*

PASSOVER LAMB ALLOWED THE ANGEL OF DEATH TO PASSOVER

Exodus 12:21 New King James Version (NKJV):

²¹ *Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover lamb.*

Exodus 12:27 New King James Version (NKJV):

²⁷ *that you shall say, 'It is the Passover sacrifice of the Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.' "* So the people bowed their heads and worshiped.

THE SIGNIFICANCE OF THE RESURRECTION

John 20:11-13:

¹¹ *But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. ¹² And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. ¹³ Then they said to her, "Woman, why are you weeping?"*

She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

Peter and John had just left the tomb, but Mary Magdalene stood outside the tomb by herself and wept. While she was crying, she stooped and looked into the tomb. Inside the tomb she saw two angels in white. They were sitting on the area where Jesus had been lying. The location in which these angels sat, is of great significance. We are told one angel sat at the head, and the other where Jesus' feet were.

What would make this significant? To help you better understand, we need to tie the Old and New Testaments together. We will do this by looking at the Ark of the Covenant. The Ark was the most sacred object of Moses' tabernacle and then in the Jewish temple. It was placed in an inner room known

as the Holy of Holies.

On top of the Ark there was a covering called the mercy seat. The mercy seat was made of pure gold. Two golden cherubim or angels were hammered to make them sit at the two ends of the mercy seat. One cherub was at one end of the seat, and other angel was at the other end (Exodus 25:17-22).

It was in the Holy of Holies, above the mercy seat, from between the two cherubim that God met with Moses and the priests (Exodus 25:22). It was God's glory cloud that appeared above the mercy seat (Leviticus 16:2). It was from this place God released mercy to the people when the blood of the atonement was sprinkled on it. When the blood of the animal that was sacrificed was sprinkled, the people's sins would be removed.

However, according to Hebrews 10, animal sacrifices were not sufficient. It was Jesus who offered Himself as the final Sacrifice for sins forever (Hebrews 10:12). We no longer need to perform animal sacrifices Jesus became the Sacrificial Lamb who takes away the sins of the world (John 1:29, Revelation 5:6).

When we look at the two angels sitting on Jesus' burial stand, and compare this to the mercy seat, we recognize Jesus is the Ultimate covering for our sins. Old Testament symbols and prophetic images always paint a New Testament reality.

As I previously mentioned, God met only a select few in the Holy of Holies when He rested above the mercy seat. Since Jesus became the "new" mercy seat, every person now has access to God. We can go directly to the Heavenly Father, Jesus Christ, and Holy Spirit. We do not need a human advocate. We can go boldly before the throne of grace (Hebrews 4:16).

1) We Can Go Boldly to the Throne of Grace

THRONE OF GRACE

Hebrews 4:16:

¹⁶ Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

2) We Carry God's Glory

THE KINGDOM OF GOD IS WITHIN YOU

Luke 17:21b:

²¹ ...For indeed, the kingdom of God is within you."

YOUR BODY IS THE TEMPLE

1 Corinthians 6:19 New King James Version (NKJV)

¹⁹ Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?

ACTIVATION

- 1) Altar call of salvation.
- 2) Take Communion
 - a) Do you need forgiveness of sin?
 - b) Do you need healing?
 - c) Do you need deliverance?

